

01- R -1689

RESOLUTION BY:

COUNCILMEMBERS JIM MADDOX AND LEE MORRIS

A RESOLUTION AUTHORIZING THE DEPARTMENTS OF PERSONNEL AND HUMAN RESOURCES, FINANCE AND BUREAU OF MOTOR TRANSPORT TO PREPARE APPROPRIATE LEGISLATION IN TIME FOR THE NEXT COMMITTEE CYCLE AFTER THE OCÓTOBER 15, 2001 COUNCIL MEETING; AND OTHER PURPOSES.

WHEREAS, members of Council have expressed concerns about the operation of the Bureau of Motor Transport Services ("BMTS"); and

WHEREAS, these concerns prompted an organizational and operational review of BMTS; and

WHEREAS, this review conducted by the Chief Financial Officer identified several area of necessary improvement including: fleet maintenance costs exceeding industry standards, prolonged customer service turn-around times, outmoded City-wide policies and procedures for fleet assignment, usage and maintenance, and the risk of an aging fleet jeopardizing the City's ability to provide efficient and effective services going forward;

WHEREAS, the Chief Financial Officer has also identified short and long-term corrective actions for the necessary improvements via a Transformation Plan for BMTS (the "Plan") which includes: privatization of various aspects of the Bureau's operations, reducing fleet maintenance and repair costs, increasing staff utilization and efficiency, improving turn-around time for motorized equipment, improving fleet operation on a continuous basis, and reducing long-term risk; and

NOW THEREFORE, THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA **HEREBY RESOLVES as follows:**

The Departments of Personnel and Human Resources, Finance and Bureau Section 1: of Motor Transport are hereby requested to prepare legislation for in time for the next Committee cycle after the October 15, 2001 Council meeting.

BE IT FURTHER RESOLVED that all resolutions and parts of resolutions in conflict herewith are hereby rescinded.

A true copy,

auphin Johnson

ADOPTED by the Council RETURNED WITHOUT SIGNATURE OF THE MAYOR APPROVED as per City Charter Section 2-403

OCT 24, 2001

OCT 15, 2001

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	01- 🛭 -1689	(Do Not Write Above This Line)		A RESOLUTION BY: (1 tr.) Conserved	BERS JIM THE DESTRICT	A RESOLUTION AUTHORIZING THE DEPARTMENTS OF PERSONNEL AND HUMAN	RAJ PRO FF	NEXT COMMITTEE CYCLE FOLLOWING THE OCTOBER 15, 2001 COUNCIL MEETING; AND	Adopted by Voice Lite	10191 (9)	ADOPTED BY		D ADVEHIISE & HEFEH COUNCIL 1st ADOPT 2nd READ & REFER B-PERSONAL PAPER REFER 4ららでだら	Date Referred	Referred To:	Date Referred	Referred To:	Date Referred	Referred To:	